

# BOGNOR REGIS ARCHERY CLUB

## SUMMER PROGRAMME 2018

**SATURDAY AND SUNDAY SHOOTING - PLEASE ARRIVE BY 9.30 A.M. AT THE LATEST TO HELP SET UP THE FIELD FOR SIGHTERS AT 10.00 A.M.** Please check Saturday shooting arrangements with **BRENDA NEW Tel 01243 827000 mobile 07910230970 CLUB PRACTICE EVENINGS:** Wednesdays and Fridays from 5 p.m. (starting date to be confirmed). **SELBY & SUSSEX LEAGUE MATCHES AND AWAY TOURNAMENTS** See Match Secretary **JEFF RUMSEY 07884978866** Please check the notice board in the Club hut for further details. Number of dozen arrows for example (6) **PLEASE NOTE IF WEATHER INCLEMENT THERE WILL BE NO SHOOTING IF NOT SURE CONTACT BRENDA NEW.**  
**PROGRAMME SUBJECT TO CHANGE TO FIT IN THE SUSSEX LEAGUE MATCHES.**

**CLUB HUT AND GROUND MAINTENANCE DAY** DATE: **GOOD FRIDAY 30<sup>TH</sup> MARCH, 2018**

TIME: **10.00 AM.**

### **APRIL**

SUN 1st	NATIONAL (NEW/LONG/ETC.)	(6)
SUN 8th	AMERICAN (7 ½) or ST. NICHOLAS	(7)
FRI 13 <sup>th</sup> SAT 14 <sup>th</sup> and SUN 15 <sup>th</sup>	<b>FIELD NOT AVAILABLE</b>	
SAT 21st	<b>SUMMER CHALLENGE</b>	<b>(JEFF RUMSEY)</b>
SUN 22nd	LONG METRICS (6) or WA70M / WA50M	(6)
SUN 29th	WESTERNS (NEW/LONG/ ETC.)	(8)

### **MAY**

FRI 4 <sup>th</sup> . SAT 5 <sup>th</sup> and SUN 6 <sup>th</sup>	<b>FIELD NOT AVAILABLE</b>	
SUN 13 <sup>th</sup>	HOME: NATIONALS (NEW/LONG ETC.) (6) or AWAY: NEWHAVEN WESTERN TOURNAMENT	(8)
FRI 18 <sup>th</sup> SAT 19 <sup>th</sup> and SUN 20 <sup>th</sup>	<b>FIELD NOT AVAILABLE</b>	
SAT 26 <sup>th</sup>	<b>SUMMER CHALLENGE</b>	<b>(JEFF RUMSEY)</b>
SUN 27 <sup>th</sup>	<b>SELBY LEAGUE MATCH - SHORT METRIC</b> (6) or SHORT METRIC ROUNDS	(6)

### **JUNE**

FRI 1 <sup>st</sup> , SAT 2 <sup>nd</sup> and SUN 3 <sup>rd</sup>	<b>FIELD NOT AVAILABLE</b>	
SAT 9 <sup>th</sup>	<b>WILLIAM TELL SHOOT - BAREBOW</b>	(6)
SUN 10 <sup>th</sup>	<b>SELBY LEAGUE MATCH - SHORT METRIC</b> (6) or SHORT METRIC ROUNDS	(6)
SAT 16 <sup>th</sup>	<b>SUMMER CHALLENGE</b>	<b>(JEFF RUMSEY)</b>
SUN 17 <sup>th</sup>	WESTERN (NEW/LONG ETC)	(8)
SUN 24 <sup>th</sup>	<b>PURLEY/BURGESS CUP SHOOT - ST. GEORGE/ALBION/WINDSORS</b>	(9)

### **JULY**

SUN 1st	HOME: NATIONALS (NEW/LONG ETC.) (6) AWAY: SIX VILLAGES AMERICAN TOURNAMENT	(7 ½)
SUN 8 <sup>th</sup>	LONG METRICS (6) or WA70M/ WA50M	(6)
SUN 15 <sup>th</sup>	HOME: WESTERNS (NEW/LONG ETC.)	(8)
SAT 14 <sup>th</sup> and SUN 15 <sup>th</sup>	<b>AWAY: CRAWLEY SUMMER TOURNAMENT WEEKEND- (CHARITY SHOOT)</b>	
SAT 21st	<b>SUMMER CHALLENGE - JEFF RUMSEY</b>	
SUN 22 <sup>nd</sup>	<b>SELBY LEAGUE MATCH - SHORT METRIC</b> (6) or SHORT METRIC ROUNDS	(6)
SUN 29 <sup>th</sup>	ALBION / WINDSORS	(9)

**AUGUST**

SUN 5 <sup>th</sup>	LONG METRICS (6) or WA70M/ WA50M (6)
SUN 12 <sup>th</sup>	<b>CLUB CHAMPIONSHIPS - WESTERNS NEW/LONG ETC. (8)</b>
SAT 18 <sup>th</sup>	<b>SUMMER CHALLENGE (JEFF RUMSEY)</b>
SUN 19 <sup>th</sup>	<b>SELBY LEAGUE MATCH – SHORT METRIC (6) or SHORT METRIC ROUNDS (6)</b>
SUN 26 <sup>th</sup>	ALBION / WINDSOR ROUNDS (9)

**SEPTEMBER**

SUN 2 <sup>nd</sup>	LONG METRICS (6)
SUN 9 <sup>th</sup>	<b>SELBY LEAGUE MATCH – SHORT METRIC (6) OR SHORT METRIC ROUNDS (6)</b>
SAT 15 <sup>th</sup> and SUN 16 <sup>th</sup>	<b>FIELD NOT AVAILABLE</b>
SAT 22 <sup>nd</sup>	<b>SUMMER CHALLENGE (JEFF RUMSEY)</b>
SUN 23 <sup>rd</sup>	NATIONALS (NEW/LONG ETC.) (6)
SUN 30 <sup>th</sup>	<b>Longbow/Barebow Fun Competition (6)</b>

**OCTOBER**

SUN 7 <sup>th</sup>	<b>START OF WINTER SEASON INDOORS</b>
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**PLEASE NOTE: OUTDOOR SHOOTING : IF WEATHER INCLEMENT NO SHOOTING**  
(if in doubt please telephone: Brenda New on 01243 827000 or mobile 07910230970)

**ALL MEMBERS TO ARRIVE IN TIME TO HELP SET UP THE FIELD BY 9.30 A.M. AT THE LATEST ALSO THEIR EQUIPMENT READY FOR SIGHTERS AT 10.00 A.M. ALSO TO HELP PUT TARGETS ETC. AWAY AT THE END OF THE SHOOT.**

**There will be a break for lunch on rounds of 8 dozen or more.**

**GNAS DRESS REGULATIONS APPLY FOR ALL LEAGUE MATCHES AND TOURNAMENTS.**

**IF THE SELBY LEAGUE MATCHES HAVE TO BE POSTPONED DUE TO BAD WEATHER PLEASE CHECK WITH JEFF RUMSEY THE MATCH SECRETARY FOR ALTERNATIVE DATE TO SHOOT THIS MATCH. CONTACT JEFF BY TEL: 07884978866**